

| CLAIMS ONLY | | | | | | SERIAL NO. 10070410 | FILING DATE 02 19 02 | | | | | |
|--------------|----------|------|------------------------|------|------------------------|------------------------|-------------------------|-----------|-----------|-----------|-----------|-----------|
| | | | | | | APPLICANT(S) | | | | | | |
| CLAIMS | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | * IND. | * DEP. | * IND. | * DEP. | * IND. | * DEP. |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | | | | |
| 1 | | | | | | | 51 | | | | | |
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| 38 | | 2 | | | | | 88 | | | | | |
| 39 | | 1 | | | | | 89 | | | | | |
| 40 | | 2 | | | | | 90 | | | | | |
| 41 | | 1 | | | | | 91 | | | | | |
| 42 | 1 | | | | | | 92 | | | | | |
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| TOTAL IND. | 2 | | ↓ | | ↓ | | TOTAL IND. | | ↓ | | | |
| TOTAL DEP. | 13 | ↔ | | ↔ | | ↓ | TOTAL DEP. | | ↔ | | ↔ | ↓ |
| TOTAL CLAIMS | 45 | W | | | | ↓ | TOTAL CLAIMS | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS

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